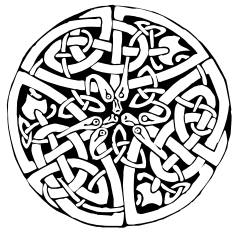
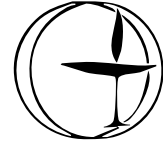




Earth Healer



A Unitarian Universalist Congregation



The Official Newsletter of the friends and members of Gaia Community March 2004

I NEVER DANCED UNTIL SHE DIED — Barbara Griggs

When I was fourteen and we all thought the pattern of our family was completed, my mother presented me with a baby sister. I was delighted. I loved carrying her around and, a perennial “good girl”, I loved the thrill of people being scandalized when they thought she was mine. And she was a wonderful child, the doted-upon baby of the family. In looks, she fulfilled the promise of our family’s features in ways that neither my middle sister nor I ever did—beautiful, ethereal, glowing. She was well-behaved while happy—a balance not achieved by my over-achieving, my brother’s stoicism, nor my sister’s rebellion. She showed an early talent and a later commitment for the dance.

We were devoted to each other, and one of the family stories is of the little girl who rode backward in the car for five hours, sobbing, after I was dropped off for my first semester of college. She was my au pair when my oldest was born and she was the teenager. She was twenty when our father died suddenly, and something broke in her perfect life that never quite healed up again.

I thought she should go to New York and take her considerable talent to the big and flashy venues; but she stayed in the sleepy southern town where she finished college, married, had two children, and taught dance. Her family never quite achieved the middle-class existence of our background and the other siblings’ adulthood.

I had been the hippy but she somehow lived a fulfilled and well-articulated version of that vision. I taught her herbalism but she planted the magical garden where the plants grew in magical profusion.

She was always busy, always working

with her hands. Her gifts to family members were far less expensive than those exchanged by the rest of us and yet we awaited them breathlessly, for they were exquisite, minute and perfect. A handknit garment of her own design. A simple piece of jewelry. She made treasures out of trash. She it was who taught me to compost; to take the trouble to recycle when it required more work than just waiting for the pickup day and setting out the bin. Because of her, I drink out of jelly jars and cringe at Styrofoam cups. She saw the beauty in every mundane thing. One day she noticed the small glass vials from which the toxic, nauseous chemicals were siphoned to fight her cancer. That December, everyone received a delicately fabricated ornament for their tree, made from a chemotherapy bottle.

She was not a saint or otherworldly person by any means. I miss her trenchant wit and wry commentary on life. She took no one seriously, least of all herself.

She was diagnosed far too slowly with a cancer that young people do not get. She was diagnosed at an early stage when the odds for a total cure were good. Five years she battled her own body back and forth. At the end she had become so thin, even without comparison one looked at her and marveled that there was muscle enough to keep the skeleton erect. She taught her last class three weeks before she died—and drove herself there, too. She was born March first. She would have been forty this year.

It was the pain of the anticipated separation that drove me back to organized religion—which eventually led me into the door of Gaia Community while the drums were throbbing with sacred rhythm, and impelled, I danced for the first time in 30 years. The community was there for me in the months that followed. She never reconciled with death, but finally her body couldn’t fight any longer and released her spirit. She told our mother not to disrupt others’ lives by calling us back to a funeral. They scattered bits of her dust over the community garden in her little town, where they planted rose bushes among the cabbages in her memory. That summer, all the family gathered on the beach that had been our second home through all our youths. In solemn processional in the dark (and quite illegally) we walked through the revelers on the brightly lit boardwalk, crossed to the other side and each

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All Sunday activities take place at Shawnee Mission UU Church; 7725 W. 87th St.; Overland Park, KS (near 87th & Metcalf) and begin at 4 P.M. unless otherwise noted.

SUNDAY SCHEDULE

Sunday, March 7th facilitated by Carey Oxler

Forum—Is it an Omen or a Pizza?

Sometimes, when something happens for no apparent reason, it can be taken as an omen. But sometimes when something happens and you don't know why, there's a perfectly mundane explanation for it. For example, say you're sitting around with your friends and people start to talk about how hungry you're getting. So you try to decide on what to eat, and all of a sudden the doorbell rings. It's a pizza delivery! How fortuitous! This must mean something! Except... your host is going to the door with cash in hand, because they called the pizza place half an hour ago when stomachs started to rumble.

Sunday, March 14th



Ritual—All Snakes Day

On this All Snakes Day, we'll twine ourselves around snakes as creatures of water. Moving in waves, twining in whirlpools, striking against intrusions and boundaries. Be ready for a body-focused ritual — rich in movement and memory.

Sunday, March 21st



Ritual—“Spring” (Spring Equinox)-Pot-luck dinner

It's been a long winter, and it's finally time to welcome Spring. During this Festival of Spring, we will feast, drink, and do a little polka. Join us as we celebrate Spring, and turn the wheel of the year, with just a little sprinkle of Slavic flavoring!!

As with all Sabbats, we will be holding a potluck, so bring a dish for 8 hungry people and remember to label the ingredients! In order to care for the earth and each other, we ask that you refrain from using disposable containers or tableware if possible. .

Sunday, March 28th

Sharing Our Spirits—“Chariots of Fire” facilitated by Eric Simpson

Sharing Our Spirits rituals are a chance for everyone to co-create a ritual together. Bring music, poetry, inspiration or a desire for something you'd like to see done and we'll see if it can be worked in. The theme for this day's ritual is “Chariots of Fire”.

Ritual Team Members:



Kitty Degler
Jacki Kelly
Collene Newby
Jeff Park



Caroline Baughman
Nicole Turner
Eric Simpson



Kimberly
Carey Oxler
David Reynolds

continued from page 1—I never danced...

holding a plastic bag we sent the material part of her into the ocean, onto the beach, into the wind. A thimbleful clung to the sides of my bag and I later sealed those ashes into a tiny cleaned chemotherapy bottle and it sits within her shrine. So much for the clay.

Her spirit did not go anywhere far because it is with me increasingly as the years go on. Twice since her death in trances facilitated by Gaia's wonderful, dedicated ritualists, I have had the privilege of dancing with her. Lavender finally blooms at my doorstep—don't tell me its scent is not her soul! Knitting comes easily to me now, as though

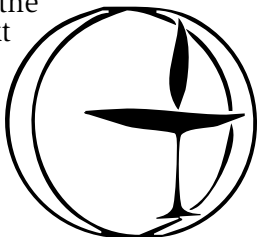
she adds her skill to my fumbling fingers; and composting is prayer.

But dancing! Improbable at all levels, I, plump and awkward and aging and with arthritic knees that sometimes won't lift me up off a chair, I dance. Let the drums start to beat and my feet might be encased in those ancient fairy-tale shoes. I can no more stop myself than stop myself breathing. Dancing to me is a moving gnosis, a paean to the godden, and communion with my lost darling, all at once. Thank you, Gaia Community, blessed chosen family, dear ones, thank you, for letting me dance.

WEAVE AND SPIN

Splinters from the Board

Rituals for Business are not simply board meetings. They're open to all members and friends—the more, the merrier. Although actual voting is restricted to active membership, everyone's voice is important. Please join us at SMUUCH, downstairs in the Franklin/Jefferson Room for our next meeting: 9:30–11:30 A.M., Saturday, March 13th. Jeff Park will be facilitating, so get in touch if you want to add an item to the agenda. *Minutes from any Ritual for Business are available upon request from the Secretary.*



Green, green, everywhere...

Greetings from the big green chair. We've passed the midpoint of the year already and the green things are starting to push their way up from the warming soil. Ostara is just around the corner, and Gaia Community is growing in its own ways as well. Welcome to our newest "crop" of members, who joined us in February!

Speaking of growing, Gaia Community continues to have income that exceeds our expenses. As Treasurer of a small congregation, words fail me in expressing how easy that makes my job every month. The way this group pulls together and supports its own by blood, sweat, and tears, as well as funds when needed, is exhilarating.

Outside of our formal budget, Gaia Community receives many "donations in kind" from members and friends in the form of supplies for KidSpace, materials to be used in ritual, and other goods when needed. Our office continues to take shape in the basement; go down and take a look sometime if you don't believe me! I don't wish all of these extra-monetary gifts to go unnoticed or unappreciated, though; if you wish, you can supply me with a receipt and a completed *Gift in Kind* form and I will be able to credit you on your end-of-year charitable donations letter. Although these sort of expenses are outside the standard budget and cannot be counted towards pledge obligations, they are an integral part to how Gaia Community functions on a week to week basis. So thank you, and may you receive blessings back a dozenfold for all you do.

Prosperity Abounds,

David Reynolds

Treasurer

Gaia Community Board Members

President—Barbara Griggs
bpmg@earthlink.net or
816-587-2350

VP—Caroline Baughman
carolineo@earthlink.net or
816-729-7112

Treasurer—David Reynolds
naebli@kc.rr.com or
816-941-7626

Secretary—Nicole Turner
saffronhare@kc.rr.com or
913-706-9159

Members at Large

Collene Newby
oedipus_the_doomed@yahoo.com
or 913-221-3278

Jacki Kelley
opaljax@aol.com or
816-228-0018

Jeff Park
jpark2@kc.rr.com or
816-361-0465

COMMITTEE FAIRE

If you've been coming to Gaia for some time now, and feel like it may be your spiritual home and the others who come are like chosen family, a great way to express this feeling and deepen it is to become involved in a committee. Committees shape the landscape of our community. Since Gaia Community is a voluntary association, virtually all of the services we provide are thought up, designed, and delivered by volunteers working together. We have an unusually large range of services for a small church, and an uncharacteristically high proportion of the membership are involved in keeping the services in place—we couldn't do it otherwise. Serving on a committee allows you to help ensure that the Community will be there for you and others, put your own stamp and flair on how we do things, and, for many of us, also give expression to parts of ourselves that may not have full expression in other aspects of our lives. A creative person in a cubical job can contribute their writing, crafting, or theatrical talents, for example, and have a more well-rounded existence. Or, if inside a creative worker is an accountant trying to get out...express that urge on the finance committee!

To help you better understand the committee structure and become familiar with the various ways in which self-expression through committee contribution is possible, we are beginning a series of articles on the individual committees. Committee participation is not limited to members. Most have a minimal number of meetings. Some are very visible, while some work behind the scenes.

So get to know people better; shape the landscape of the community; contribute; and make a difference: join a committee.

Membership/Hospitality Committee

While most UU churches have two separate committees to perform these functions, we combine them into one. This committee is responsible for making sure newcomers to the community are welcomed and given a brief orientation, and have their questions answered. We staff the greeter's table, and, to encourage individuals quickly becoming known and recognized for who they are, we make sure there are name tags and that people wear them. This committee is charged with tracking attendance to provide statistics to the UUA, as well as to help us see our own growth and patterns of attendance.

The Membership Committee updates the curriculum and structure of the New Member Class and is responsible for facilitating the class quarterly. While all community members participate in helping newcomers feel welcome and return visitors feel at home, serving on this committee can give you an even greater opportunity to do this and get to know people more closely when they first find their way to us. We have very few meetings and a large part of serving on this committee can be handled on Sunday afternoons when you were going to be here anyway.

You don't need to be on the Membership Committee to be a Greeter. If you would like to be the smiling face that makes the positive first impression on newcomers through staffing the greeter's table, just let the greeter at the table next Sunday know. We'll work you into the rotation. Do the same thing if you'd like to be a member of the Committee. Or contact Barbara Griggs. We will be thrilled to have you!

CALL FOR CANDIDATES

In April, Gaia Community will elect new Officers, Board of Trustees members, Nominating Committee members and delegates to the UUA General Assembly. **If you are interested in running for a position, please contact a member of the Nominating Committee by March 10th.** Nominating Committee members are Kitty Degler (913-479-8779, songbird@kc.rr.com), John Boyce, Jai Roberts and Mikki MacDonald.

In addition to meeting the qualifications listed below, candidates will be asked to submit in writing answers to questions developed by the Nominating Committee. Responses will be published in the April newsletter.



Officers & Board of Trustees Members

The Officers of the Board are President, Vice President, Secretary and Treasurer. Duties and responsibilities of the officers and trustees are specified in Gaia Community's Bylaws (which can be obtained from the Nominating Committee). The Officers of the Board run for election for each year. The Trustees of the Board serve two-year terms.

To be eligible to run for a Trustee position (which includes Officers) you must have been a Full Active member of Gaia Community for at least one year and have served actively on at least one committee (includes teams) for at least six months. Trustees are limited to four consecutive years in office with a minimum of one year off the Board of Trustees before being eligible for reelection to the Board.

However, the requirements for length of membership, committee service and length of Board service may be waived after consultation with the candidate and consideration of all appropriate factors involved.

The Trustees *may* be those candidates who were not elected to Officer positions during the current annual election.



Nominating Committee

The Nominating Committee is responsible for contacting and recommending qualified candidates to stand for election for open Board of Trustees seats, Nominating Committee seats, and to be delegates to UUA General Assembly. Additionally, the Nominating Committee should work throughout the year to gather information on the interests, abilities and talents of all Gaia Community members and friends and make this information available to help other non-elected committees fill open positions.

The Nominating Committee consists of at least three and no more than five Full Active members. Nominating Committee members may not be members of the Executive Committee (Board Officers). Nominating Committee members shall serve for a term of one year. No member of the Nominating Committee may serve successive terms.



Delegates to the UUA General Assembly

Based on our size (number of members), Gaia Community may send two delegates to UUA General Assembly (GA). GA is the yearly meeting of the Unitarian Universalist Association of Congregations. GA 2004 will be held June 24-28 in Long Beach, California. Meetings will be held in the Long Beach Convention Center. There are myriad programs, business events, and exhibits which provide a rich experience to the more than 4,000 UUs who attend each year.

Delegates attend UUA meetings and vote on Study/Action issues.

Carey Oxler and David Reynolds were our delegates in 2003. They can better explain delegate responsibilities and the magic of GA. Although there is financial aid available through the UUA to help congregations send delegates to GA for which you may apply, Gaia Community has no other funds to assist you. More information on GA is available at the UUA's website, <http://www.uua.org/ga/>.

If you are planning on attending GA 2004 in Long Beach, are a Gaia Community Full Active Member, and would like to be one of our delegates to UUA General Assembly 2002, please contact the Nominating Committee.



Summary of Open Positions

Board of Trustees:

- President—1 year term
- Vice President—1 year term
- Secretary—1 year term
- Treasurer—1 year term
- Trustee—2 year term
- Trustee—1 year term

(NOTE: The final number of open trustee positions may depend on the outcome of Officer elections.)

Nominating Committee:

- 3-5 positions, each 1 year term

GA 2004 Delegates:

2



ADULT EDUCATION BEGINS AGAIN IN MARCH!

Adult R.E. will begin again in March with an all new schedule. We listened to your input and took your suggestions to craft a new Adult Education program for Tuesdays. Each Tuesday, we'll be presenting something new and different for your edification, entertainment, and personal growth. Here's the basic schedule:

On the first Tuesday of the month, please join us for Sacred Rhythms—we'll be teaching drumming and other percussive instrument techniques, so that the Sunday afternoon drum experiences can be even better.

On the second Tuesday, we'll be presenting Skills Workshops. These are designed to be practical (and practicing) classes where skills will be learned and experienced to give you more things for your "magical toolbox".

March 9: Toning Through the Chakras

April 13: Developing Your Psychic Energy

May 11: Meeting the Faerie

June 8: Magic With Stuff

The third Tuesday will be a discussion and study group on Celtic Druidry, specifically the ADF style as practiced by several of our members. There will be a nine-month 'arc' of classes for this set of Tuesdays, with a large ritual in December. Topics will include cosmology, approach to ritual, history, mythology, ideology, meditation, and scholarship from a Druidic perspective. Each class will build on the previous one, so please come regularly to get the most out of this class.

The fourth Tuesday will be Wicca 101, a basic look at British Traditional Wiccan practices and beliefs, as well as the more eclectic American styles. Topics to be covered in this class include, but are not limited to, the history of Wicca, Wiccan beliefs and cosmologies, the ritual year, philosophy and ethics, and ritual structure. Each class will build on the previous one, so please come regularly to get the most out of this class.

In months with five Tuesdays, we will also be presenting trances, studies and discussion in mythology, and other exciting "grab bag" offerings.

March 30: Trance (to be announced)

June 29: Greek Myth Story Hour, featuring Apollon

The Tuesday sessions will begin at 7:00 P.M., downstairs in SMUUCH's teen room (unless otherwise specified). There will be no outright fee for this year's classes, though we will accept donations, and workshops in which you'll be making something to take home may require a materials fee—if that is the case, we'll let you know beforehand.

Childcare will be available at need—if you're going to bring the kids, please please please let us know by the Sunday before class so that we can arrange for somebody to be there to provide childcare.

Any questions or concerns can be sent to us at adulted@gaiacommunity.org.

Thanks!

Your Adult Education Coordinators

Sunday Afternoon

It is once again Sunday afternoon.

*I enter the circle and the gray shades of the week
turn bright.*

*The fading light is bright and clear.
Full of rich diverse color.*

*There before me, standing next to me, indeed all
around me are the women of Gaia.*

*The sisters standing together. They are the mothers,
wives, lovers, partners, and true friends.
All mirroring images of the Goddess*

*Like the Goddess, complex and multi-faceted. Like a
diamond however you see them. The light shines
through in an array of color incredibly beautiful.
Yet each one just as incredibly unique.*

*Their "Voices" that of Gaia, Ethereal
and uplifting to my spirit.*

*Their "Dance," a sacred rhythm. Exudes their joy
and their freedom I watch, I am drawn into the
rhythm. The joyous freedom and innocence of their
inner child set free. Beautiful is to simple a word to
describe the Women of Gaia*

*They are intellect, they are strength,
and they are joy and beauty.*

*They are Harrah, Aphrodite, Helena, Persephone
and Dionysos all at the same time*

It is Sunday afternoon.

I am given spirited vision.

*I am in the circle with the women of Gaia.
The world around me is filled with caring beauty
and the love of the mother.*

May I see this forever?

*I am "Soul Vision,"
My tribute to the Women of Gaia*

T. Ross

MEDITATION UPON THE ONE-MYSTERY

Gary Stanfield

There is really only one religious mystery. Paradoxically, the one-mystery is vast and highly complex while it is primitive and unified. The contemplation of aspects of this mystery is organized quite differently by different mystic systems, but they are all approaches to the one-mystery.

There are many different ways of contemplating the one-mystery. In Biblical systems, the one-mystery is a sentient being called "God," "Yahweh," or "Allah." In the Hare Krishna version of Hindu religion, the one-mystery is Krishna. In the Taoist system, the one-mystery is not a sentient being and it has two aspects—the mother of all things is discussed as Tao but the Eternal Tao cannot be talked about. In the runic systems, the one-mystery is not a sentient being, is not named, and is not directly symbolized. Surely there are many other varieties among the very many religions.

The following ritual is intended to smooth over at least most the differences in the way the ultimate mystery is approached. During this ceremony, each participant contemplates the awesome one-mystery with whatever thoughts fit into his or her favorite approach. In this ritual, a group divides into teams that cooperate to symbolize unity in diversity.

Everyone enters the circular ritual area in single file carrying torches. (Each torch is visualized, not an empirical torch). The file makes one pass around the outer edge in silence. This purifies and sets aside the space and time. When the group has finished its pass around the temple area, hands carrying torches come down and the torches disappear from the ceremony.

Someone tosses a stick or wood chip into the middle of the area. The purpose of this is to keep count of how many reps we have started, since some of us will get into the meditation deeply enough to lose count.

The chant is a round, symbolizing teamwork and community. One subgroup (say, heterosexual men) inhales

deeply and chants "One" - each of them drawing out the nasal "n" as long as is comfortable in one breath. Usually, individuals in this subgroup will trail off and end their intonations at different moments. As the first group trails off, another subgroup (say, heterosexual women) inhales deeply and intones "One" - each of them also drawing out the "n" as long as is comfortable in one breath. As the second group trails off, the third group (say a mixed chorus of homosexual men and women) begins the "one" intonation.

When the last group has trailed off, a drummer plays a meditation rhythm. The rhythm can be something that comes on the inspiration of the moment or one of the drummer's mediation favorites. The drumming continues for a few minutes.

When the drummer quits, someone tosses another stick or wood chip into the center of the area. The "one" round begins again, followed by a few minutes of drumming.

Then someone tosses the third marker into the middle of the area, signifying the last rep of the cycle.

After the drummer stops the third time, each person remains in silence for however long feels right. Then each person grounds out in the ritual area in silence—to partially take down the temple. When each individual is ready, he or she leaves the ritual area through the spot with the group first entered. Then each person grounds out individually outside the ritual area. Since people will likely finish at different times, those who are done should move far enough away so that quiet conversation will not disturb anyone who is left.

// This is not to be confused with the Taoists' meditation called the "One Mystery". That formal ritual, in which three deities are invoked, is quite specific to their religion.



Site Committee Meeting

The site committee met Wednesday, February 4th and discussed when, where and what Gaia Community is looking towards in our new future. It has been affirmed that we will be able to renew our lease with SMUUCH for the year of July 2004 to July 2005. However, come July 2005 Gaia Community may need to find a new home. Fact is, SMUUCH is a growing congregation just as much as we are. So, while it is not a definite that we are leaving SMUUCH site committee is beginning to look around the metro area for a new home. Site committee made a list of things we would "need" and things we would "want" in our new home (need being a must and want being a benefit, but not necessary). These lists are available by contacting the committee chair. Also discussed was the fact that we do not have enough money in our new home fund to buy yet and so we are looking to lease a property.



So, Site Committee would like to turn to the body of our congregation for any suggestions they may have. If you would like to submit a suggestion please have an exact address, a brief description of the property and a name and number to contact the property owner at and e-mail the suggestion to oedipus_the_doomed@yahoo.com. Sites will only be investigated if they have the above information.

Site committee will not be meeting in March, the next meeting date will be announced. If you are interested in working on the site committee or have questions please contact the committee chair, Collene at (913) 221-3278 or via e-mail at oedipus_the_doomed@yahoo.com.



GAIA AROUND TOWN—EVENTS & ACTIVITIES

Voices of Gaia

Thursday, March 11th, 7:00 P.M.

We meet downstairs at SMUUch in the classroom with the keyboard. The last couple of months we had lots of fun. We sang 4 part rounds, 3-part harmony and a great bass section. I'm hoping everyone who came will come back this month and more people will join us. When we have eight or more people we can do some amazing things!

If you have chants you'd like to share, let Kitty know at (913)469-8779 or songbird@kc.rr.com for more information. Future VoG dates include April 8 and May 13.

KidSpace Committee Meeting

Friday, March 12th, 7:00 P.M.

The KidSpace Committee Meeting is a place for all parents, kids at heart, and KidSpace volunteers to come together and discuss the future of our children. Plans for future activities, volunteer opportunities, dinner, and the direction of the future of KidSpace could all be on the agenda.

Come to the meeting or contact Andrew Turner, our Director of KidSpace Programming, for more information at agrmn@kc.rr.com or (913) 706-9167.

Games Night

Friday, March 19th, 7:00–10:00 P.M. at SMUUch

Games Night is a chance for gaians to get together for fun, frivolity, and food, and NO OFFICIAL BUSINESS allowed! (We're not kidding—the Games Guru has spoken on this.) Bring a game (or ten), bring a friend (or ten), or just bring yourself and a willingness to play and visit. Snacks are welcomed but not required, to help the gaming crowds keep up their strength!

Friday Night Supper Club

Friday, March 26th, 7:00 P.M.




Join your fellow Gaians for food, friendship, and frivolity. Kick back and stuff yourself silly! Check the e-groups or weekly announcements for where we will be eating. For more information contact Jeff Park at jpark2@kc.rr.com or 816-361-0465.

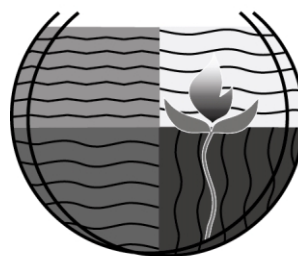
Caring Committee Connection Circle

We will meet every Sunday before Ritual. We will start at 2:30 P.M. This is a place to meet and talk. If you've had a bad week, and you need to talk about it, come on by. If you've had a good week, and need to shout it from the rooftops, come on by. If you just need to be with people, or whatever, come on by. We'll have coffee and tea, and if you'd like bring some food. Bring enough to share!



A look ahead at next month

- Apr 4 Ritual—"All Fool's Day"- 
- Apr 11 Class—"Candle Magic" - Caroline
- Apr 18 Forum—"Environmentalism" - Andrew
- Apr 23–25 PSD at All Souls
- Apr 25 Ritual—"Earth Day" - EIR Grad 
- May 2 Ritual—"Beltane" - 



Growing Season

Prairie Star District
Annual Conference
April 23–25, 2004
Kansas City Marriott
Country Club Plaza
Hosted by All Souls
UU Church

COMMUNITY CARES

Joys and Concerns

Compiled with YOUR input.



Peace & strength to . . .

- Friends who are rolling with the punches of unemployment and job searches.
- Those struggling with substance abuse and addiction.
- Those in our community experiencing the pain of divorce or separation.
- Toast to chosen Family.

Happy Solar Return to people celebrating their birthday this month:

- 3–1: Greta Erhardt
- 3–3: John Boyce
- 3–9: Coyote
- 3–15: Andrew Turner
- 3–17: Kitty Degler
- 3–22: Rachel Gadd-Nelson

If we've missed you, clue us in again! Let Earth Healer know—earthhealer@gaiacommunity.org or 816-361-0465 or just sort of let the people at the greeter's table know.

And a special welcome to the folks who visited us for the first time recently:
Don & Rene Ferguson & Girls; Caitlin and Stuart Boley; Josephine Linville.



P.O. Box 45307
 Kansas City, MO 64171-8303

Address Correction Requested

NEW ADULT RE SCHEDULE STARTS THIS TUESDAY!

First Tuesday on the month
SACRED RHYTHMS

Second Tuesday
MAGICAL WORKSHOP

Third Tuesday
DRUID STUDY GROUP

Fourth Tuesday
WICCA 101

Fifth Tuesday-Grab Bag (possibly trance)

Contact Earth Healer

Send letters, articles, poetry or prose, borrowed wisdom, comments and suggestions to: earthhealer@gaiacommunity.org or by phone (number inside) no later than the 15th of each month.

Please tell us if you are receiving duplicate copies of *Earth Healer*, if we're getting your name/address wrong or if you prefer to receive the newsletter by email. Let us hear from you before the April *Earth Healer*.



March 2004						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Adult RE 7 pm Sacred Rhythms	3	4 Ritual Teams Meeting 6:45 pm	5 EIR Class 6 -10:30pm	6 EIR Class 8 am to 10:30pm
CCCC 2:30 SR 3pm 7 EIR-8-12:30 Forum: Is it an Omen or a Pizza? 4 pm	8	9 Adult RE 7 pm Magical Workshop	10	11 Voices of Gaia 7 pm	12 KidSpace 7 pm	13 Ritual of Business 9:30 am
CCCC 2:30 SR 3pm 14 Ritual: All Snakes Day 4 pm	15 Deadline for EH submissions	16 Adult RE 7 pm Druid Study Group	17 St. Pat's Day	18	19 Games Night 7 pm	20 Spring Equinox
CCCC 2:30 SR 3pm 21 Ritual: Ostara Pot-luck 4 pm	22	23 Adult RE 7 pm Wicca 101	24	25	26 FNCS 7 pm	27
CCCC 2:30 SR 3pm 28 SOS Chariots of Fire 4 pm	29	30 Adult RE 7 pm Grab Bag (trance?)	31			